

essence (of the *Veda*) collected by the
Itiskis, enjoys
all (his food) purified, sweetened by
M[^]ATAEISWA[^]T.

32. For him who reads the hymns to
PAVAMANA,
the essence (of the *Veda*) collected by
the *Itiskis*,
SABASTWATI milks milk[^] ghee, and
exhilarating *Soma*.¹

AIN TJYA'KA IV.

ADHY[^]TA IL COSXESTUBD.

SUKTA I. (LXYIII.)

The deity is SOHA PATA3rIx±; the *Rishi* YATASIPBI the
son of
BHALAXDAXA ; the metre of verses 1 DO 9 is
J&yati, of Terse
10 *Trisjitulji*.

1. "The exhilarating *Soma-jmces* flow
towards
the shining (INDEA), as milch kine
(hasten to their
calves) : the lowing kine sitting on the
barhis grass
hold in their udders the pure (juice)
welling up.
2. He with a noise reechoes
the principal
(praises) : separating the growing
herbs, the green-
tinted (*Soma*) sweetens them ; passing
through the
filter, (he exerts) great speed, he
annihilates the
Rajtshasas, the shining (*Soma*) bestows
wealth (upon
the worshippers).

² Here follows a *ftihifa* of 19 verses in praise of the
Pz?3tn
hymns, evidently of more modern date ^as indeel
are verses 31
and 32 above). The sins to be expiated "by tke

Paratsana hymns,
according to the author of the fMa, *e.g.* killing
ecvrs fi:d Brah-
macs having intercourse with *Sudra* womeE, point :
j a later nr:4
insre developed civilization.

² Sania Teda, I. 6. 2, 2. 10.